

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-164

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/16/2015 Page 1

**WATER RIGHT: 19-164** APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: USA Bureau of Land Management  
ADDR: 2370 South 2300 West  
Salt Lake City UT 84119

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:  
FILED: |PRIORITY: / /1856|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:  
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 19-1 ]|MAP: [186 ]|PUB DATE: 10/01/1969

Type of Right: Diligence Claim Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.011 cfs

SOURCE: Fence Line Spring

COUNTY: Iron COMMON DESCRIPTION:

POINT OF SPRING:

(1) S 1200 ft W 1630 ft from NE cor, Sec 14, T 32S, R 20W, SLBM  
Diverting Works: Administratively updated by State Engineer. Source: Fence Line Spring

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 13008. Water Rights Appurtenant to the following use(s):  
19-1 (DIL), 24 (UGWC), 158 (DIL), 163 (DIL), 164 (DIL), 165 (DIL), 166 (DIL), 167 (DIL), 168 (DIL), 169 (DIL), 239 (DIL), 241 (DIL), 254 (DIL), 258 (DIL)  
260 (DIL), 262 (DIL), 265 (DIL), 266 (DIL), 268 (DIL), 269 (DIL), 271 (DIL), 272 (DIL), 278 (DIL), 291 (PAC), 293 (PAC), 295 (PAC), 297 (PAC), 335 (CERT)  
.....  
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 700.0000 PERIOD OF USE: 01/01 TO 12/31  
Water rights 19-1, 24, 158, 163, 164, 165, 166, 167,  
168, 169, 239, 241, 254, 258, 260, 262, 265, 266, 268, 269, 271, 272, and 278 are limited to 600 livestock units.  
Water right 19-335 is limited to 100 livestock units. Water rights 19-291, 293, 295, and 297 are  
Pending Adjudication Claims. All used in the State Line Allotment.

PLACE OF USE for STOCKWATERING\*\*\*\*\*

	NORTH-WEST≈	NORTH-EAST≈	SOUTH-WEST≈	SOUTH-EAST≈
	NW NE SW SE	NW NE SW SE	NW NE SW SE	NW NE SW SE
Sec 14 T 32S R 20W SLBM	*LOT 1			

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*